

ST. PETER IN CHAINS • ARDROSSAN

'Family of Parishes'

ST. BRIDE'S • WEST KILBRIDE

Meeting people where they are... leading them where God calls them to be!



Second Sunday of the Year [B]

14th January 2024

PARISH CHURCH ADDRESSES

St Peter in Chains Church 1 South Crescent Road Ardrossan, KA22 8DU

St. Bride's Church 9 Hunterston Road, West Kilbride, KA23 9EX

PARISH PRIEST ADDRESS

Father Duncan McVicar St Peter's Presbytery 1 South Crescent Road Ardrossan, KA22 8DU 01294 464063 duncan.mcvicar@gallowaydiocese.org.uk

PARISH OFFICE DETAILS

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WEBSITES

www.saintpeterinchains.co.uk www.stbrideschurch.co.uk

ST VINCENT DE PAUL SOCIETY

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SACRAMENT OF RECONCILIATION

St. Peter in Chains: Saturday between 4.45pm-5.15pm and by request. **St. Bride's:** By request.

HOSPITAL CHAPLAINS

Crosshouse: Fr Stephen McGrattan crosshousehospital@gallowaydiocese.org.uk 01563 521832 ext:2

Ayr: Fr. Benjamin Mkeri 01655 882145 ayrhospital@gallowaydiocese.org.uk

MARRIAGE, FAMILY AND LIFE OFFICE

www.marriagefamilyandlife.org.uk.

St. Peter in Chains and St. Bride's, are Parishes in the RC Diocese of Galloway. Scottish Charity Registration SC010576



PLEASE TAKE YOUR COPY OF THE BULLETIN HOME WITH YOU OR PASS IT ON TO SOMEONE ELSE. THANKS!

Mustard Seeds

Remember Your Baptism

Baptism is the sacrament in which our faith is founded upon and which engages us as living members in Christ and in His Church. But a question may arise in us: is Baptism truly necessary to live as Christians and to follow Jesus? Isn't it basically a simple rite, a formal act of the Church to give a name to a boy or a girl? It is a question that may come to us. In this context, it is illuminating what the Apostle Paul writes: "Or don't you know that all of us who were baptised into Christ Jesus were baptised into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life" (Rom. 6,3-4). Therefore, it is not a formality! It is an act that profoundly touches our existence. A baptised child and a non-baptised child are not the same! A baptised person and a non-baptised person are not the same! With Baptism we come immersed in that inexhaustible source of life that is the death of Jesus, the greatest act of love in all of history; and thanks to this love we can live a new life, no longer at the mercy of evil, of sin and death, but in the communion with God and with the brothers. Many of us do not have the slightest memory of the celebration of this Sacrament, obviously, if we were baptised shortly after birth. I have asked this question two or three times here in the Square. Who here knows the date of their Baptism? Raise your hand! Who knows? Few, eh! Very few. It is important! It is important to know what day you were immersed in that current of salvation of Jesus! Permit me to give you a piece of advice. More than advice, a homework for today: Today at home search for, ask for the date of your Baptism. And thus you may truly know well that beautiful date of your Baptism. Will you do it? [People: Yes!] I don't hear enthusiasm. Will you do it? [People: Yes!] Yes! Because it is to know a happy date! Our Baptism! But the risk is to lose the memory of that which the Lord has done in us, the memory of the gift that we have received. We end up considering it as only an event that happened in the past - and not even by our own will, but that of our parents -, that no longer has any effect in our present. We must awaken the memory of our Baptism. Awaken the memory of Baptism. We are called to live our Baptism every day as an actual reality in our existence. If we follow Jesus and remain in the Church, despite our limitations, our weaknesses and our sins, it is precisely by the Sacrament through which we become new creatures and we are reinvested by Christ. It is in virtue of Baptism, in fact, that, free from original sin, we are grafted into the relationship of Jesus with God the Father; that we are bearers of a new hope because Baptism gives us this new hope! The hope of going on the path of salvation for the rest of our life. And nothing and no one can extinguish this hope, because hope does not deceive. Remember this. The hope in the Lord never deceives us. Thanks to Baptism, we are capable of forgiving and to love even those who offend us and hurt us, that we can recognise in the last ones and in the poor the face of the Lord



who visits us and comes close to us and with this Baptism helps us to recognise in the face of the needy, in those suffering, even in our neighbour, the face of Jesus. It is a grace of this strength of Baptism. [Pope Francis on 8th January 2014 in St Peter's Square, Rome]

Second Week of the Year [B]				
St Peter-in-Chains, Ardrossan www.saintpeterinchains.co.uk www.stbrideschurch.co.uk Father Duncan McVicar assisted by Sr Ursula, Sr Anna & Canon Matt McManus (Retired) Please note all Masses in St. Peter's are Live Streamed.		Fr. Duncan McVicar assisted by Fr. Gerry Hamill (Retired)	www.stevenstonstjohns.com www.rcsaltcoats.com Canon Martin Poland assisted by Sr Ursula, Sr Anna & Canon Matt McManus (Retired)	
Masses may be subject to change.		St Bride's	St. John's	St. Mary's
Saturday 13 th January	2 nd Sunday of the Year (B) Vigil Mass at 5.30pm Offered for Stuart Neely (RD), McHugh Family (SI)			Vigil Mass at 4.30pm (L)
Sunday 14 th January	2 nd Sunday of the Year (B) Mass at 10.30am Offered for our Parishes.	Mass at 12.15pm	Mass at 11.30am (L)	Mass at 10am (L)
Monday 15 th January	2 nd Week of the Year Prayer of the Rosary 9.30am Mass at 10am Offered for Robert & Agnes Hastings (A), Patrick Quinn (A), Margaret McKie (RD)			
Tuesday 16 th January	2nd Week of the Year Morning Prayer of the Church 9.40am Mass at 10am Offered for Theresa & Martin Hanna (SI), Betty Burns (A), Patrick & Sarah Braniff (A)	Morning Prayer of the Church 9.40am Mass at 10am		Mass at 10am with P3 from St Anthony's PS
Wednesday 17 th January	Memorial of St Anthony, Abbot Prayer of the Rosary 9.30am Mass at 10am Offered for Bernard Walsh (A), Teresa McGarvey (A)		Mass at 10am (L)	
Thursday 18 th January	2nd Week of the Year (Week of Prayer for Christian Unity begins) Prayer of the Rosary 9.30am Mass at 10am Offered for Colette Duffield (RD), Jacqueline Hughes (RD)			Mass at 10am (L)
Friday 19 th January	2 nd Week of the Year Prayer of the Rosary 9.30am Mass at 10am Offered for Thomas McCann (MM), Francis Shields (RD)	NO MASS TODAY	Mass at 10am (L)	
Saturday 20 th January	3 rd Sunday of the Year (B) (Sunday of the Word of God) Vigil Mass at 5.30pm Offered for June Doherty (A), James Hammond (RD), Bridie Stewart (RD)			Vigil Mass at 4.30pm (L)

PLEASE REMEMBER IN YOUR PRAYERS THIS WEEK

Harry Sammons, Peter Ross, Maria Hilferty, Betty Fitzpatrick, Maria Dorrian, Dawn Clark, Ellen Quirk, Paul McNulty, Tony Smith, Freddy Kean.

+ Those who have died recently:

Mary Cole, Margaret McKie, Colette Duffield, James Hammond. Bridie Stewart (Glasgow), Jacqueline Hughes, Francis Shields.

+ Those who died at this time of Year:

Mary Guilfoyle 2005, Ishbel McCarroll 1983,
Monica McDonald 1997, David Stirling 2004,
Mary Coulter 1978, Tony Khan 1982, David Magee 2014,
Peter McCarroll 1940, Isabella McHugh 2019,
Elizabeth Walsh 2005, David Gallagher 2011,
Mary Boyce Gillies 2012, Theresa McDermott 2000,
George Agostini 2006, Maureen McKenzie 2014,
Janis McSkimming 2010, James Murray 1972, Rena Scullion 2008,
Canon Michael Farrington 2009, Margaret McLaughlan 2005,
Thelma Carrick 2005, Annie Boyle O'Hare 1967,
Celio Staffieri 2017, Mary Catherine Teggart 1999,
Frances Vennard 2000, Thomas West 2005, Bessie Brown 1982,
Peggy Gray 2010, Addie Hissey 2009, Margaret McMillan 2009.



St. Bride's & St. Peter's Notices

- ► ST PETER'S 50/50 CLUB Happy New Year and a warm welcome to our members. Our annual membership fees of £15 are now due. 'Sign up' will be in the Parish Centre on the 13th /20th January. Good luck and thank you for your continued support.
- ▶ AN EVENING OF SCOTTISH ENTERTAINMENT WITH A SING-SONG, A QUIZ AND A TOUCH OF BURNS Following last October's successful Sing-Sing, Quiz and Blether, there will be a similar event on Saturday 27 January from 7pm prompt to 10pm in the Parish Centre. Because it takes place around 'Robert Burns Weekend', there will be light references to the poet as well as the opportunity to blether with friends. George and Michael and Bill Andrew will provide entertainment. Patrons are asked to bring their own refreshments. Tickets, costing £5 each, will be available at the Church in the coming weekends. Your support will be appreciated.
- ► CHANA (Churches Homeless Action North Ayrshire) CHRISTMAS APPEAL In total we were able to make Christmas that little bit more special for those both in Ardrossan Hostel and in Temporary Furnished Properties in the community. In total we received 169 bags from Night Before Christmas, which included gifts for boys and girls of all ages, as well as for particularly vulnerable or isolated adults, who may not have received a gift at all this Christmas. Thank you everyone for your continued generosity.
- ► **THANK YOU** The Village Larder were delighted with all the donations made. The Village Larder wish to thank you and hope you had a lovely Christmas.

The Painters" Delight

This is one reason Saint Pope John Paul II added the Luminous Mysteries to the ancient prayer of the Rosary. He wanted to encourage all Catholics to contemplate Jesus in the daily life of his public ministry, which he spent so close to the normal folks of his time: starting with his baptism, moving on to his miracles and preaching, and then finishing with his gift of the Eucharist, which is the extension through all time and space of his physical and emotional nearness to his beloved people. This is also one reason Christ's baptism has been a favourite subject of Christian painting. Almost all the great Christian artists from medieval till modern times have depicted this scene. And the remarkable thing is how similar all the images are. Jesus is usually in the centre, standing in the Jordan River, in a prayerful attitude. John the Baptist is leaning over him, pouring water on his head from a shell-shaped bowl. Above them both, the Holy Spirit descends from a bright cloud. And on the sides are other folks waiting to be baptised in turn. Jesus is invariably depicted wearing just



his under tunic, so he looks fully human, vulnerable, and even, since John the Baptist is the one doing the baptism, docile. The this-worldliness of Jesus comes out strongly in every one of these paintings; he really is one of us; he really has come to take our part. One Renaissance artist Domenico Ghirlandaio - to whom Leonardo da Vinci was apprenticed as a boy emphasises this nearness of Christ to sinners even more. In the foreground of his fresco, Ghirlandaio shows another young man who has just been baptised [see picture]. This young man is bending down to put his sandal back on as he looks up at Jesus. Jesus doesn't keep his distance from us normal, everyday sinners — he simply loves us too much.

ST. PETER'S PARISH STEWARDSHIP

Offertory Cash Collection 7th January 2024: £580.30 Second Collection (Justice and Peace): £308.80 Standing Orders for December 2023: £3847.00

ST. BRIDE'S PARISH STEWARDSHIP

Offertory Cash Collection 7th January 2024: £162.30 Second Collection (Justice and Peace): £63.20 Standing Orders for December 2023: £1067.00

STANDING ORDERS – PLEASE THINK ABOUT IT

Please consider taking out a Standing Order? It would be of great benefit to our Parishes. Forms are available from the Parishes Office. ardrossan@gallowaydiocese.org.uk or call 01294 464063.

Many Thanks for your support and generosity!



And finally some Humour...

For all of us who are senior citizens - for all of you who know senior citizens - and for all of you who will be senior citizens soon. It pays to be able to laugh about it when you are! And, speaking of senior moments: 'WHERE is my SUNDAY paper?' The irate customer calling the newspaper office loudly demanded, wanting to know where her Sunday edition was. 'Ma'am,' said the newspaper employee, 'today is Saturday. The Sunday paper is not delivered until tomorrow, on Sunday.' There was quite a long pause on the other end of the phone, followed by a ray of recognition, as she was heard to mutter, so that's why no one was at church today.'

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